



**COLLEGE OF AGRICULTURAL ENGINEERING AND TECHNOLOGY  
JUNAGADH AGRICULTURAL UNIVERSITY  
JUNAGADH**



**TEACHING TIME TABLE FOR B.TECH (AGRIL. ENGG.)  
ACADEMIC YEAR 2023-24 CLASS ROOM NO. A-202 (A) W.E.F. 10-07-2023**

**SEMESTER - V**

Day Time	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
8.30 to 9.30	PFE-3.5.4 (VPS)	PFE-3.5.4 (VPS)	PFE-3.5.3 (VKC)	PFE-3.5.3 (VKC)	FMPE-3.5.2 (DBC)	e-courses/ assignment & Students Counseling
9.30 to 10.30	FMPE-3.5.1 (PPG)	FMPE-3.5.1 (PPG)	SWCE-3.5.6 (PAP)	FMPE-3.5.2 (DBC)	IDE-3.5.7 (HVP)	
10.30 to 10.40	<b>RECESS</b>					
10.40 to 11.40	SWE-3.5.5 (HHM)	SWE-3.5.5 (HHM)	FMPE-3.5.1 (PPG) (P)Batch-I IDE-3.5.7 (HVP) (P) Batch-II 10.40 to 12.40	PFE-3.5.4 (VPS) (P)Batch-I REE-3.5.8 (MJG) (P)Batch-II 10.40 to 12.40	IDE-3.5.7 (HVP) (P)Batch-I FMPE-3.5.1 (PPG) (P)Batch-II 10.40 to 12.40	
11.40 to 12.40	REE-3.5.8 (MJG)	REE-3.5.8 (MJG)				
12.40 to 15.00	<b>LUNCH BREAK</b>					
15.00 to 17.00 Practical	SWCE-3.5.5 (HHM) Batch-I PFE-3.5.3 (VKC) Batch-II	PFE-3.5.3 (VKC) Batch-I SWCE-3.5.5 (HHM) Batch-II	FMPE-3.5.2 (DBC) Batch-I SWCE-3.5.6 (PAP) Batch-II	SWCE-3.5.6 (PAP) Batch-I FMPE-3.5.2 (DBC) Batch-II	PFE-3.5.4 (VPS) Batch-II REE-3.5.8 (MJG) Batch-I	

Sr. No.	Course Title	Course No.	Credit	Name of Teacher	Name of Assistant
1	Farm Machinery and Equipment-I	FMPE-3.5.1	3(2+1)	Dr. PP Gajjar	Er. RD Bandhiya
2	Tractor Systems and Controls	FMPE-3.5.2	3(2+1)	Prof. DB Chavda	Er. KH Narola
3	Agricultural Structures and Environmental Control	PFE-3.5.3	3(2+1)	Dr. VK Chandegara	Er. HR Sojaliya
4	Post-Harvest Engineering of Cereals, Pulses and Oil Seeds	PFE-3.5.4	3(2+1)	Dr. VP Sangani	Er. HG Monpara
5	Soil and Water Conservation Engineering	SWCE-3.5.5	3(2+1)	Prof. HH Mashru	-
6	Watershed Planning and Management	SWCE-3.5.6	2(1+1)	Prof. PA Pandya	-
7	Drainage Engineering	IDE-3.5.7	2(1+1)	Dr. HV Parmar	Er. PA Damor
8	Renewable Power Sources	REE-3.5.8	3(2+1)	Prof. MJ Gojiya	-
9	Skill Development Training-I (Student READY) Registration only	CAE-3.5.9	5(0+5)	Dr. HD Rank Prof. HH Mashru	Er. PA Damor
			27 (14+13)		

**Batch-I (Roll No. 1 to 35)**

**Batch-II (Roll No. 36 to 67)**

**Note: There should not be any change in the Time Table without Permission of the Principal.**

*Antia*

**Principal and Dean  
College of Agril. Engg. & Tech  
JAU, Junagadh**

No. JAU/CAET/C-1/UG/3252-3281 /2023  
Junagadh. Date: 27/06/2023

**Copy f.w.cs to:**

The Registrar, Junagadh Agricultural University, Junagadh

**Copy to:**

1. All HoDs of Concerned Department
2. All Concerned Teacher(s)
3. PA/TA to Principal
4. Rector/Gymkhana Chairman/ NSS Officer/AAO/T&P Cell/ Skill Development Cell/Students Counseling Cell/ Academic Convener (UG / PG)/Library in this collage
5. Collage / Hostel (Boys/Girls) Notice Board
6. Director (IT), JAU, Junagadh.
7. Accreditation File